

**BEFORE THE HEARING EXAMINER  
CITY OF SEATTLE**

In the Matter of the Appeal of

Hearing Examiner File:  
**MUP-18-012 (W)**

**LAUREN CARTER**

Department Reference:  
3028174

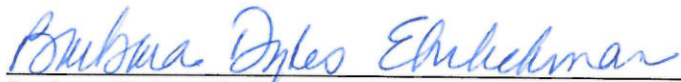
from a decision issued by the Director, Seattle  
Department of Construction and Inspections

**NOTICE OF PREHEARING  
CONFERENCE**

The Hearing Examiner Rules (HER 2.09) provide for a prehearing conference with the parties to consider identification, clarification and simplification of the issues, whether the dispute can be resolved through mediation, the disclosure of witnesses and exhibits to be presented at hearing, motions, and other matters as appropriate for the orderly and expeditious disposition of the proceedings.

A prehearing conference shall be held in this matter on **Tuesday, May 08, 2018 beginning at 1:00 PM**, in the Office of Hearing Examiner, Suite 4000, 700 Fifth Avenue, (Seattle Municipal Tower, 40<sup>th</sup> Floor) Seattle, Washington. Each party must have a representative in attendance at this meeting. The parties should bring their calendars, and be prepared to discuss deadlines, the availability of witnesses, and other scheduling matters.

Entered this 2<sup>nd</sup> day of May, 2018.



Barbara Dykes Ehrlichman, Deputy Hearing Examiner  
Office of the Hearing Examiner  
P.O. Box 94729  
Seattle, WA 98124-4729  
Phone: (206) 684-0521  
Fax: (206) 684-0536


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**CERTIFICATE OF SERVICE**

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Notice of Prehearing Conference** to each person listed below, or on the attached mailing list, in the matter of **Lauren Carter**. Hearing Examiner File: **MUP-18-012 (W)** in the manner indicated.

<b>Party</b>	<b>Method of Service</b>
<b>Appellant</b> Lauren Carter lcarter@uw.edu	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
<b>Applicant Legal Counsel</b> Brandon Gribben bgribben@helsell.com	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
<b>Department</b> Abby Weber SDCI Abby.weber@seattle.gov	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger

Dated: May 2, 2018

  
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Alayna Johnson  
Legal Assistant