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BEFORE THE HEARING EXAMINER  
CITY OF SEATTLE

In the Matter of the Appeal of:  
  
**WALLINGFORD COMMUNITY  
COUNCIL, ET AL.,**  
  
of the adequacy of the FEIS issued by the  
Director, Office of Planning and  
Community Development.

Hearing Examiner File  
  
W-17-006 through W-17-014  
  
CERTIFICATE OF SERVICE

I, Amanda Kleiss, declare as follows:

That I am over the age of 18 years, not a party to this action, and competent to be a witness herein;

That I, as a legal assistant with the office of Van Ness Feldman LLP, on April 17, 2018, filed the City of Seattle's Motion for Partial Dismissal, Declaration of Jeff Weber with Exhibits A-K, and this Certificate of Service with the Seattle Hearing Examiner using its e-filing system and that on April 17, 2018, I addressed said documents and deposited them for delivery as follows:

*Seattle Hearing Examiner*  
Ryan Vancil  
Deputy Hearing Examiner  
700 Fifth Avenue, Suite 4000  
Seattle, WA 98104

- By U.S. Mail
- By Messenger
- By E-file

|    |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | <i>Wallingford Community Council</i><br>G. Lee Raen<br>Attorney-at-Law                                                                                    | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:Lee@LRaen.com">Lee@LRaen.com</a>                                                                                                                                                                                                                                                                                                                                   |
| 2  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3  | <i>Morgan Community Association (MoCa)</i><br>Deb Barker<br>President                                                                                     | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:djb124@earthlink.net">djb124@earthlink.net</a>                                                                                                                                                                                                                                                                                                                     |
| 4  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5  | <i>Friends of Ravenna-Cowen</i><br>Judith E. Bendich<br>Board Member                                                                                      | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:jebendich@comcast.net">jebendich@comcast.net</a>                                                                                                                                                                                                                                                                                                                   |
| 6  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7  | <i>West Seattle Junction Neighborhood Organization (JuNo)</i><br>Rich Koehler<br>Representative                                                           | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:rkoehler@cool-studio.net">rkoehler@cool-studio.net</a> ;<br><a href="mailto:admin@wsjuno.org">admin@wsjuno.org</a>                                                                                                                                                                                                                                                 |
| 8  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9  | <i>Seattle Coalition for Affordability, Livability, and Equity (SCALE)</i><br>Claudia M. Newman<br>Bricklin & Newman LLP                                  | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:newman@bnd-law.com">newman@bnd-law.com</a><br><a href="mailto:cahill@bnd-law.com">cahill@bnd-law.com</a><br><a href="mailto:telegin@bnd-law.com">telegin@bnd-law.com</a>                                                                                                                                                                                           |
| 10 |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11 | <i>Seniors United for Neighborhoods (SUN)</i><br>David Ward<br>Representative                                                                             | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:booksgalore22@gmail.com">booksgalore22@gmail.com</a>                                                                                                                                                                                                                                                                                                               |
| 12 |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13 | <i>Beacon Hill Council of Seattle</i><br>Mira Latoszek<br>Vice-Chair                                                                                      | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:mira.latoszek@gmail.com">mira.latoszek@gmail.com</a>                                                                                                                                                                                                                                                                                                               |
| 14 |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 15 | <i>Friends of North Rainier Neighborhood Plan</i><br>Marla Steinhoff<br>Representative                                                                    | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:masteinhoff@gmail.com">masteinhoff@gmail.com</a>                                                                                                                                                                                                                                                                                                                   |
| 16 |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 17 | <i>Fremont Neighborhood Council</i><br>Toby Thaler<br>Board President and Attorney-at-Law                                                                 | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:toby@louploup.net">toby@louploup.net</a>                                                                                                                                                                                                                                                                                                                           |
| 18 |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 19 | <i>Seattle City Attorney's Office</i><br>Jeff Weber<br>Daniel Mitchel<br>Attorneys for Respondent Seattle Office of<br>Planning and Community Development | <input checked="" type="checkbox"/> E-mail<br><a href="mailto:jeff.weber@seattle.gov">jeff.weber@seattle.gov</a><br><a href="mailto:daniel.mitchell@seattle.gov">daniel.mitchell@seattle.gov</a><br><a href="mailto:Alicia.reise@seattle.gov">Alicia.reise@seattle.gov</a><br><a href="mailto:Geoffrey.wentlandt@seattle.gov">Geoffrey.wentlandt@seattle.gov</a><br><a href="mailto:MHA.EIS@seattle.gov">MHA.EIS@seattle.gov</a> |
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I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

EXECUTED at Seattle, Washington on this 17<sup>th</sup> day of April, 2018.



\_\_\_\_\_  
Amanda Kleiss, Declarant