

**BEFORE THE HEARING EXAMINER
CITY OF SEATTLE**

In the Matter of the Application of

CF 314346

UNIVERSITY OF WASHINGTON

for approval of a Major Institution Master Plan

**CORRECTED
PREHEARING ORDER**

A prehearing conference was held on this application on November 13, 2017. The Applicant, the University of Washington, was represented by Amit D. Ranade and Abigail Pearl DeWeese, attorneys-at-law. The Director of the Department of Construction and Inspections was represented by Cheryl Waldman, Land Use Planner Supervisor, and the Director of the Department of Neighborhoods was represented by Maureen Sheehan, Committee Coordinator.

At the conference, the following matters were discussed and resolved.

Case Schedule

| | |
|-------------------|--|
| November 20, 2017 | Deadline for filing and serving the City's preliminary witness* and exhibit list |
| November 22, 2017 | Deadline for filing and serving the Applicant's preliminary witness* and exhibit list |
| November 27, 2017 | Deadline for filing and serving the Applicant's prehearing brief |
| December 4, 2017 | Deadline for filing and serving the City's prehearing brief <u>and</u> final witness* and exhibit list |
| December 6, 2017 | Deadline for filing and serving the Applicant's final witness* and exhibit list |
| December 8, 2017 | Public hearing on the application (December <u>11</u> , through December 15, 2017 have also been reserved on the hearing calendar for continuation of the hearing, as needed.) |
| January 2, 2018 | Deadline for filing and serving any post-hearing briefs and/or proposed findings of fact and conclusions. |

*Witness lists must include the names of witnesses, a brief summary of their expected testimony, and an estimate of the time required for their direct testimony. If a witness will be testifying as an expert, a statement of qualifications must be included.

Order of Presentation

Applicant's brief overview of the proposed major institution master plan ("MIMP")
Testimony from President of the University of Washington
Testimony from City-University-Community Advisory Committee ("CUCAC")
Public Testimony**
Applicant's Presentation
Department's Presentation
Rebuttal Testimony from Applicant and Department

**Public testimony will be taken until 5:00 p.m. on the first day of the hearing, December 8, 2017. Public testimony will also be taken at 9:00 a.m. and 1:30 p.m. on each subsequent day of the hearing.

Cross Examination

As a general rule, the parties may ask questions of members of the public who testify only as needed to clarify their comments. However, if a member of the public testifies as an expert, reasonable cross examination by the parties may be allowed, at the discretion of the Hearing Examiner. If cross examination is allowed, the witness will then have an opportunity to make any additional comments concerning the matters covered on cross examination.

Daily Hearing Schedule

| | |
|------------|--------------------|
| 9:00 a.m. | Convene |
| 10:45 a.m. | 15-minute break |
| 12:15 p.m. | Lunch break |
| 1:30 p.m. | Hearing reconvenes |
| 3:30 p.m. | 15-minute break |
| 5:00 p.m. | Recess |

Documents to be Forwarded to the Hearing Examiner

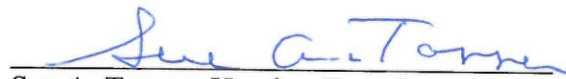
Upon publication of the Director's Report and Recommendation on the proposed MIMP, the Department shall forward to the Hearing Examiner's Legal Assistant the documents listed below, in the format stated for each document or type of document. The exhibit numbers that will be assigned to the documents are also listed.

| | |
|-----------|--|
| Exhibit 1 | Director's Report and Recommendation (hard copy and electronic copy) |
| Exhibit 2 | Proposed MIMP (hard copy, and electronic copy, if available) |
| Exhibit 3 | CUCAC Report (hard copy, and electronic copy, if available) |
| Exhibit 4 | Public comments received by the Department (hard copy, and electronic copy if available) |

Pre-marking of Exhibits

In addition to the documents listed above, the parties' exhibits should be delivered to the Hearing Examiner's Legal Assistant for marking no later than 9:00 a.m. on December 6, 2017.

Entered this 13th day of November, 2017.

A handwritten signature in blue ink that reads "Sue A. Tanner". The signature is written in a cursive style and is positioned above a horizontal line.

Sue A. Tanner, Hearing Examiner
Office of Hearing Examiner
P.O. Box 94729
Seattle, Washington 98124-4729
Phone: (206) 684-0521
FAX: (206) 684-0536


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CERTIFICATE OF SERVICE

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Corrected Prehearing Order** to each person listed below, or on the attached mailing list, in the matter of **University of Washington Major Institution Master Plan**. Council File: **CF-314346** in the manner indicated.

| Party | Method of Service |
|---|---|
| Applicant Ryan Durkan Ryan.durkan@hcmp.com Abigail Pearl DeWeese Abigail.deweese@hcmp.com Theresa Doherty tdoherty@uw.edu | <input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger |
| Department Roger Wynne Assistant City Attorney Roger.wynne@seattle.gov Cheryl Waldman SDCI Cheryl.waldman@seattle.gov Maureen Sheehan DON Maureen.sheehan@seattle.gov | <input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger |

Dated: November 13, 2017



Alayna Johnson
Legal Assistant