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4	BEFORE THE HEARING EXAMINER
5	FOR THE CITY OF SEATTLE
6	In the Matter of the Appeal of:) Hearing Examiner File No.:
7 8 9 10	END PRISON INDUSTRIAL COMPLEX, et al., DCI Reference: 3020845 From a decision by the Director, Department Of Construction and Inspections, on a Master Use Permit) DOME Reference: 1000000000000000000000000000000000000
12	TO: Office of the Hearing Examiner
13 14	TO: Applicant, Patrick Donnelly his counsel, John C. McCullough, Courtney A. Kaylor and Laura Conley, of McCullough Hill Leary PS
15	TO: Seattle Department of Construction and Inspections, and department legal counsel, Elizabeth E. Anderson, Seattle City Attorney's Office
16 17	TO: King County and counsel, Cristy Craig, King County Prosecuting Attorney's Office
18	YOU AND EACH OF YOU will please take notice that NICHOLAS B. STRALEY,
19	NICHOLAS B. ALLEN, and RHONA TAYLOR of Columbia Legal Services, Institutions
20	Project, hereby enter their appearance as representatives for Appellant, Ending the Prison
21	Industrial Complex, in the above-entitled action, and request that notice and service of any and
22	all further proceedings in this action be served upon them at the address stated below.
23	We also take this opportunity to advise the Hearing Examiner and the parties that we
2425	consent to have documents served upon us via email.
	NOTICE OF APPEARANCE - 1 No. MUP-17-001 COLUMBIA LEGAL SERVICES Institutions Project 101 Yesler Way, Suite 300 Seattle, WA 98104

(206) 464-0838

1	DATED this 13th day of February, 2017.
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3	Respectfully,
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5	COLUMBIA LEGAL SERVICES
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7	By: s/ Nicholas B. Straley, WSBA #25963 s/ Nicholas B. Allen, WSBA #42990 s/ Rhona Taylor, WSBA #48408
8	Columbia Legal Services 101 Yesler Way, Suite 300
10	Seattle, WA 98104 Tel: (206) 464-0838
11	Fax: (206) 382-3386 Email: nick.straley@columbialegal.org
12	Email: <u>nick.allen@columbialegal.org</u> Email: <u>rhona.taylor@columbialegal.org</u>
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NOTICE OF APPEARANCE - 2 No. MUP-17-001 COLUMBIA LEGAL SERVICES Institutions Project 101 Yesler Way, Suite 300 Seattle, WA 98104 (206) 464-0838