

**BEFORE THE HEARING EXAMINER
CITY OF SEATTLE**

In the Matter of the Appeal of

Hearing Examiner File:
W-26-001

**WASHINGTON STATE MAJOR
LEAGUE BASEBALL STADIUM PFD;
and SEATTLE BUILDING &
CONSTRUCTION TRADES COUNCIL,**

**NOTICE OF PREHEARING
CONFERENCE**

from an FEIS and FEIS addendum for the
Greater Duwamish MIC, issued by the
Director, Seattle Office of Planning and
Community Development

The Hearing Examiner Rules (HER 3.07) provide for a prehearing conference with the parties to consider identification, clarification and simplification of the issues, whether the dispute can be resolved through mediation, the disclosure of witnesses and exhibits to be presented at hearing, motions, and other matters as appropriate for the orderly and expeditious disposition of the proceedings.

A prehearing conference shall be held in this matter on **Monday, June 15, 2026 beginning at 11:30 AM**, by Zoom. Each party must have a representative in attendance at this meeting. The parties should bring their calendars, and be prepared to discuss deadlines, the availability of witnesses, and other scheduling matters.

Entered June 4, 2026

/s/ Susan Drummond
Susan Drummond, Deputy Hearing Examiner

CERTIFICATE OF SERVICE

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Notice of Prehearing Conference** to each person listed below, in the matter of Hearing Examiner File: **W-26-001**, in the manner indicated.

| Party | Method of Service |
|--|---|
| Appellants' Authorized Representative Bryan Telegin bryan@teleginlaw.com | <input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger |
| Department Legal Counsel, City Attorney's Office Elizabeth Anderson liza.anderson@seattle.gov | <input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger |

Dated: June 4, 2026

/s/ Angela Oberhansly
Legal Assistant