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| 7  | BEFORE THE HEARING EXAMINER<br>CITY OF SEATTLE  |  |  |
| 8  | In the matter of the Appeal of:   | CF311936   |  |
| 9  | WASHINGTON COMMUNITY ACTION   | Hearing Examiner Files:  |  |
| 10 | NETWORK, et al.   | MUP 15-010 (W)<br>MUP 15-011(W)  |  |
| 11 | Of a decision by the Director of the Department of Planning and Development               | MUP 15-012(W)<br>MUP 15-013(W)   |  |
| 12 | of Flatining and Development  | MUP 15-014(W)<br>MUP 15-015(W)   |  |
| 13 |   | DPD # 3012953  |  |
| 14 |   | CERTIFICATE OF SERVICE   |  |
| 15 |   | CERTIFICATE OF SERVICE   |  |
| 16 | The undersigned declares under penalty of perjury under the laws of the State of          |  |  |
| 17 | Washington that I am now and at all times herein mentioned, a resident of the State of    |  |  |
| 18 | Washington, over the age of eighteen years, not a party to the above-entitled action, and |  |  |
| 19 | competent to be a witness herein.   |  |  |
| 20 | On August 5, 2015, I caused to be served in the manner noted copies of the following      |  |  |
| 21 | documents:  |  |  |
| 22 | Respondents' Joint Response Bri   | ef; and  |  |
| 23 | 2. Declaration of Service   |  |  |
| 24 | upon the following designated counsel and representatives:                                |  |  |
| 25 | Washington Community Action Network   | ☐ via hand delivery ⊠ via first class mail,                            |  |
| 26 | c/o Claudia M. Newman Bricklin & Newman, LLP  | via facsimile  |  |
|    | CERTIFICATE OF SERVICE- 1   | FOSTER PEPPER PLLC 1111 THIRD AVENUE, SUITE 3400                       |  |
|    |   | SEATTLE, WASHINGTON 98101-3299 PHONE (206) 447-4400 FAX (206) 447-9700 |  |

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| 1  | 1001 Fourth Avenue, Suite 3303<br>newman@bnd-law.com           | ⊠ via e-mail   |
|----|--|--|
| 2  | Citizens Advisory Committee                                    | ☐ via hand delivery  |
| 3  | Patrick Angus, et al.<br>c/o Dean Paton                        | <ul><li>⋈ via first class mail,</li><li>⋈ via facsimile</li></ul>  |
| 4  | 733 16 <sup>th</sup> Avenue                                    | ∨ia e-mail   |
| 5  | Seattle, WA 98122 Email: dgpaton@me.com                        |  |
| 6  | Cherry Hill Community Council                                  | ☐ via hand delivery  |
| 7  | c/o Mary Pat Dileva  | <ul><li>☑ via first class mail,</li><li>☐ via facsimile</li></ul>  |
| 8  | 827 17 <sup>th</sup> Avenue<br>Seattle, WA 98122               | ∀ia iaesimile     ∀ia e-mail   |
| 9  | Email: catlady1@q.com  |  |
| 10 | Squire Park Community Council                                  | ☐ via hand delivery ☑ via first class mail,  |
| 11 | c/o Bill Zosel<br>910 13 <sup>th</sup> Avenue                  | ☐ via facsimile  |
| 12 | Seattle, WA 98122  | ∀ via e-mail     √ |
| 13 | Email: bill.zosel@gmail.com                                    |  |
| 14 | 19 <sup>th</sup> Avenue Block Watch<br>c/o Vicky Schiantarelli | <ul><li>□ via hand delivery</li><li>⋈ via first class mail,</li></ul>  |
|    | 541 19 <sup>th</sup> Avenue                                    | <ul><li>□ via facsimile</li><li>⋈ via e-mail</li></ul>   |
| 15 | Seattle, WA 98122 Email: vickymatsui@hotmail.com               | ✓ Via e-iliali   |
| 16 | Concerned Neighbors of Swedish Cherry Hill                     | ☐ via hand delivery  |
| 17 | c/o Troy Meyers  | ∀ via first class mail,  |
| 18 | 1705 East Columbia Street Seattle, WA 98122                    | <ul><li>□ via facsimile</li><li>⊠ via e-mail</li></ul>   |
| 19 | Troy.Meyers@cnsch.org  |  |
| 20 |  |  |
| 21 |  |  |
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| 23 |  |  |
| 24 |  |  |
| 25 | Sabey Corporation  | ☐ via hand delivery  |
| 26 | Jack. McCullough Courtney A. Kaylor                            | <ul><li>     □ via first class mail,     □ via facsimile     □</li></ul>   |
| 20 |  | ∀ via e-mail   |
|    | CERTIFICATE OF SERVICE- 2                                      | FOSTER PEPPER PLLC   |

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| - 11 |   |  |
|------|---|--|
| 1    | Katie Kendall   |  |
| 2    | McCullough Hill Leary P.S. 701 Fifth Avenue, Suite 6600             |  |
| 3    | Seattle, WA 98104 jack@mhseattle.com                                |  |
| 4    | Courtney@mhseattle.com  |  |
| 5    | kkendall@mhseattle.com  |  |
| 6    | Department of Planning and Development                              |  |
| 7    | Stephanie Haines   SMT 18-00   via first class mail,  via facsimile |  |
| 8    | Seattle Municipal Tower   |  |
| 9    | 700 5 <sup>th</sup> AV, #2000<br>Seattle, WA 98101                  |  |
| 10   | Stephanie.Haines@seattle.gov  |  |
| 11   | DATED this 5th day of August, 2015.                                 |  |
| 12   |   |  |
| 13   | Zrenda Dale   |  |
| 14   | Brenda Bole   |  |
| 15   |   |  |
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| 26   | A.  |  |

CERTIFICATE OF SERVICE- 3

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