

**BEFORE THE HEARING EXAMINER  
CITY OF SEATTLE**

In the Matter of the Appeal of  
**STOP ALKI CELL TOWERS**  
from a decision by the Director,  
Department of Planning and  
Development on a Master Use Permit

Hearing Examiner Files:  
**MUP-15-016(CU)**

Department Reference:  
3018132

**PREHEARING ORDER**

A prehearing conference was held in this appeal on May 19, 2015. The Appellant, Stop Alki Cell Towers, was represented by Claudia M. Newman, attorney-at-law. The Applicant, Verizon Wireless, was represented by Charles E. Maduell, attorney-at-law. The Director of the Department of Planning and Development was represented by Branin Burdette, Land Use Planner II.

At the prehearing conference, the parties discussed the potential for reducing the number of appeal issues and for a prehearing motion from the Applicant, as well as the case schedule. The following case schedule was established for the appeal:

- |               |  |
|---------------|--|
| May 27, 2015  | The Appellant shall file and serve a document stating whether or not it will narrow the issues in the appeal and if so, which issues are being withdrawn.  |
| June 5, 2015  | Any prehearing motions shall be filed and served.  |
| June 12, 2015 | Responses to any prehearing motions shall be filed and served.   |
| June 17, 2015 | Replies on any prehearing motions shall be filed and served.   |
| June 22, 2015 | All parties shall file and serve their preliminary list of expert witnesses <sup>1</sup> .   |
| June 30, 2015 | Expected date of decision on any prehearing motions  |
| July 6, 2015  | All parties shall file their complete final witness <sup>1</sup> and exhibit lists with the Office of Hearing Examiner and serve them on all other parties. The parties shall also exchange among themselves copies of the exhibits included on the exhibit lists. |

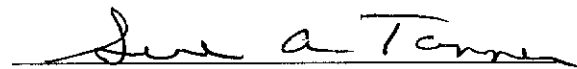
July 22, 2015

Hearing on the merits of the appeal at 9:00 a.m.

<sup>1</sup>Witness lists must include the names of witnesses and a brief summary of their expected testimony. If a witness will be testifying as an expert, a statement of qualifications must be included. Except for purposes of impeachment or rebuttal, only those witnesses and exhibits listed by the parties may be offered at the hearing.

The parties are reminded that Hearing Examiner Rule (HER) 2.05(a) requires that any electronically filed document more than 10 pages in length, including exhibits, must also be delivered to the Hearing Examiner in hard copy; and HER 2.05(c) prohibits the filing of more than 15 pages with the Office of Hearing Examiner by electronic facsimile.

Entered this 19<sup>th</sup> day of May, 2015.



Sue A. Tanner, Hearing Examiner  
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**CERTIFICATE OF SERVICE**

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Prehearing Order** to each person listed below, or on the attached mailing list, in the matter of **Stop Alki Cell Towers**, Hearing Examiner File: **MUP-15-016 (CU)**, in the manner indicated.

Party	Method of Service
Stop Alki Cell Towers c/o Claudia Newman Bricklin & Newman LP 1001 Fourth Ave, Suite 3303 Seattle, WA 98154 newman@bnd-law.com  Eric Siko eric@linkedsystems.com	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
Verizon Wireless c/o Chuck Maduell Davis Wright Tremaine LLP 1201 Third Avenue, Suite 2200 Seattle, WA 98101 chuckmaduell@dwt.com  Donna Spaulding donnaspaulding@dwt.com	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
Branin Burdette DPD SMT-18-00 Branin.Burdette@seattle.gov	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger

Dated: May 19, 2015

  
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 Tiffany Ku  
 Legal Assistant