701 5th Avenue, Suite 2050 Seattle, WA 98104-7095 (206) 684-8200

OF RESPONDENT'S COUNSEL - 1

| 1 | Respectfully submitted this 20 February 2024. |
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| 2 | ANN DAVISON Seattle City Attorney |
| 3 | Seattle City Attorney |
| 4 | By: <u>s/Daniel Mitchell</u> Daniel Mitchell, WSBA# 38341 |
| 5 | Assistant City Attorney |
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| 7 | Seattle, WA 98104 (206) 684-8200 |
| 8 | Attorney for Respondent Pike Place |
| 9 | Market Historical Commission |
| 10 | CERTIFICATE OF SERVICE |
| 11 | I certify that on this day I caused a true and correct copy of foregoing document to be served |
| 12 | on the following in the manner indicated below: |
| 13 | on the following in the manner indicated below. |
| 14 | Maxwell Burke () U.S. Mail Seattle City Attorney's Office () ABC Legal Messengers |
| 15 | 701 5th Avenue, Suite 2050 Seattle, WA 98104-7095 () Faxed (X) Via Email |
| 16 | maxwell.burke@seattle.gov ianne.santos@seattle.gov |
| 17 | (206) 684-8200 |
| 18 | Counsel for Appellant Seattle Department of Parks and Recreation |
| 19 | Dated this February 20, 2024 at Seattle, Washington. |
| 20 | |
| 21 | <u>s/Eric Nygren</u> Eric Nygren, Legal Assistant |
| 22 | |
| 23 | |
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