

**BEFORE THE HEARING EXAMINER  
CITY OF SEATTLE**

In the Matter of the Appeal of

Hearing Examiner File:  
**MUP-22-010 (SE, SU)**

**HARIS HODZIC**

Department Reference:  
3038863-LU

from a decision issued by the Director, Seattle  
Department of Construction and Inspections

**NOTICE OF REMOTE  
PREHEARING CONFERENCE**

The Hearing Examiner Rules (HER 2.09) provide for a prehearing conference with the parties to consider identification, clarification and simplification of the issues, whether the dispute can be resolved through mediation, the disclosure of witnesses and exhibits to be presented at hearing, motions, and other matters as appropriate for the orderly and expeditious disposition of the proceedings.

A remote prehearing conference shall be held in this matter on **Tuesday, October 25, 2022 beginning at 11:30 AM**, over the remote hearing platform Zoom. Each party must have a representative in attendance at this meeting. The parties should bring their calendars, and be prepared to discuss deadlines, the availability of witnesses, and other scheduling matters.

Entered October 12, 2022.

/s/Ryan Vancil  
Ryan Vancil, Hearing Examiner

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**CERTIFICATE OF SERVICE**

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Notice of Remote Prehearing Conference** to each person listed below, or on the attached mailing list, in the matter of **HARIS HODZIC** Hearing Examiner File: **MUP-22-010 (SE, SU)** in the manner indicated.

| <b>Party</b>   | <b>Method of Service</b>  |
|--|---|
| <b>Appellant</b><br>Haris Hodzic<br><a href="mailto:Haris.Hodzic@gmail.com">Haris.Hodzic@gmail.com</a>                         | <input type="checkbox"/> U.S. First Class Mail, postage prepaid<br><input type="checkbox"/> Inter-office Mail<br><input checked="" type="checkbox"/> E-mail<br><input type="checkbox"/> Fax<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Legal Messenger |
| <b>Applicant</b><br>Mike Rayburn<br><a href="mailto:mbrarch@comcast.net">mbrarch@comcast.net</a>                               | <input type="checkbox"/> U.S. First Class Mail, postage prepaid<br><input type="checkbox"/> Inter-office Mail<br><input checked="" type="checkbox"/> E-mail<br><input type="checkbox"/> Fax<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Legal Messenger |
| <b>Department</b><br>Michael Houston<br>SDCI<br><a href="mailto:MichaelT.Houston@seattle.gov">MichaelT.Houston@seattle.gov</a> | <input type="checkbox"/> U.S. First Class Mail, postage prepaid<br><input type="checkbox"/> Inter-office Mail<br><input checked="" type="checkbox"/> E-mail<br><input type="checkbox"/> Fax<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Legal Messenger |

Dated: October 12, 2022

/s/ Angela Oberhansly  
Angela Oberhansly  
Legal Assistant