

**BEFORE THE HEARING EXAMINER  
CITY OF SEATTLE**

In the Matter of the Application of

Hearing Examiner File:  
**CF-314447 & MUP-22-003**

**HUGH SHAFFER, SHW**

Department Reference:  
3034865-LU

from a Rezone of Property at  
7012 Roosevelt Way NE

**NOTICE OF REMOTE  
PREHEARING CONFERENCE**

and

In the Matter of the Appeal of

**HARRIET BURGER**

The Hearing Examiner Rules (HER 2.09) provide for a prehearing conference with the parties to consider identification, clarification and simplification of the issues, whether the dispute can be resolved through mediation, the disclosure of witnesses and exhibits to be presented at hearing, motions, and other matters as appropriate for the orderly and expeditious disposition of the proceedings.

A remote prehearing conference shall be held in this matter on **Wednesday, May 25, 2022 beginning at 9:00 AM**, over the remote hearing platform Zoom. Each party must have a representative in attendance at this meeting. The parties should bring their calendars, and be prepared to discuss deadlines, the availability of witnesses, and other scheduling matters.

Entered this 20th day of March, 2022.

/s/ Ryan Vancil  
Ryan Vancil, Hearing Examiner

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**CERTIFICATE OF SERVICE**

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Notice of Remote Prehearing Conference** to each person listed below, or on the attached mailing list, in the matters of **HUGH SHAEFFER, SHW & HARRIET BURGER.** Hearing Examiner Files: **CF-314447 & MUP-22-003** in the manner indicated.

<b>Party</b>	<b>Method of Service</b>
<b>Appellant – MUP-22-003</b> Harriet Burger 206-795-9766 burgerfoto1@gmail.com	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
<b>Applicant</b> Hugh Shaeffer S and H Works 206-329-1802 hugh@s-hw.com	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
<b>Department</b> Tami Garrett SDCI 206-233-7182 tami.garrett@seattle.gov	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger

