

**BEFORE THE HEARING EXAMINER  
CITY OF SEATTLE**

In the Matter of the Appeals of

Hearing Examiner Files:  
**MUP-19-004 (W) –  
MUP-19-015 (W)**

**GRANT PROTECTION FOR TREES  
ET AL.**

Department References:  
3029801-LU  
3030630-LU

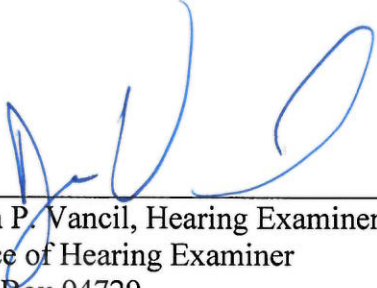
from decisions issued by the Director,  
Seattle Department of Construction  
and Inspections

**SUBPOENA**

**TO: CURTIS BIGELOW  
2216 13<sup>TH</sup> AVE E  
SEATTLE, WA 98102**

In the name of the State of Washington, City of Seattle, pursuant to Seattle Municipal Code Section 3.02.120, you are **REQUIRED TO APPEAR AND GIVE EVIDENCE** in the above-entitled case on **JULY 23, 24, 25, 26, AND 29, 2019, AT 9:00 AM**, at the Office of Hearing Examiner, Seattle Municipal Tower, 700 5<sup>th</sup> Avenue, Suite 4000, and to remain in attendance until excused, and to appear at a deposition scheduled for a date and time mutually convenient to the parties.

Entered this 1<sup>st</sup> day of July, 2019.

  
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