

**BEFORE THE HEARING EXAMINER
CITY OF SEATTLE**

In the Matter of the Appeal of

Hearing Examiner File:
W-19-004

INGE ANDERSON

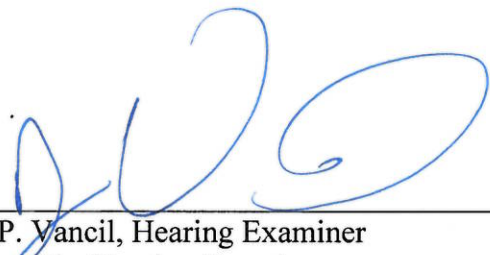
from a DNS issued by the Director, Seattle
Parks & Recreation

**NOTICE OF PREHEARING
CONFERENCE**

The Hearing Examiner Rules (HER 2.09) provide for a prehearing conference with the parties to consider identification, clarification and simplification of the issues, whether the dispute can be resolved through mediation, the disclosure of witnesses and exhibits to be presented at hearing, motions, and other matters as appropriate for the orderly and expeditious disposition of the proceedings.

A prehearing conference shall be held in this matter on **Wednesday, July 17, 2019 beginning at 3:00 PM**, in the Seattle Municipal Tower, Suite 4000, 700 Fifth Avenue, (Seattle Municipal Tower, 40th Floor) Seattle, Washington. Each party must have a representative in attendance at this meeting. The parties should bring their calendars, and be prepared to discuss deadlines, the availability of witnesses, and other scheduling matters.

Entered this 27th day of June, 2019.



Ryan P. Vancil, Hearing Examiner
Office of the Hearing Examiner
P.O. Box 94729
Seattle, WA 98124-4729
Phone: (206) 684-0521
Fax: (206) 684-0536

**BEFORE THE HEARING EXAMINER
CITY OF SEATTLE**

CERTIFICATE OF SERVICE

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Notice of Prehearing Conference** to each person listed below, or on the attached mailing list, in the matters of **Inge Anderson**, Hearing Examiner File: **W-19-004**, in the manner indicated.

Party	Method of Service
Appellant Inge Anderson inge.t.anderson@gmail.com	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
Department David Graves David.Graves@seattle.gov	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger

Dated: June 27, 2019



Alayna Johnson
Legal Assistant