BEFORE THE HEARING EXAMINER CITY OF SEATTLE

In the Matter of the Appeal of

Hearing Examiner File:

MUP-19-021 (P)

NEIGHBORS TO MIRRA HOMES DEVELOPMENTS

Department Reference:

3032857-LU

from a decision issued by the Director, Seattle Department of Construction and Inspections NOTICE OF PREHEARING

CONFERENCE

The Hearing Examiner Rules (HER 2.09) provide for a prehearing conference with the parties to consider identification, clarification and simplification of the issues, whether the dispute can be resolved through mediation, the disclosure of witnesses and exhibits to be presented at hearing, motions, and other matters as appropriate for the orderly and expeditious disposition of the proceedings.

A prehearing conference shall be held in this matter on **Monday**, **July 08**, **2019 beginning at 9:00 AM**, in the Office of Hearing Examiner, Suite 4000, 700 Fifth Avenue, (Seattle Municipal Tower, 40th Floor) Seattle, Washington. <u>Each party must have a representative in attendance at this meeting</u>. The parties should bring their calendars, and be prepared to discuss deadlines, the availability of witnesses, and other scheduling matters.

Entered this 27th day of June, 2019.

Ryan P. Vancil, Hearing Examiner Office of the Hearing Examiner

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Fax: (206) 684-0536

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CERTIFICATE OF SERVICE

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached <u>Notice of Prehearing Conference</u> to each person listed below, or on the attached mailing list, in the matters of <u>Neighbors to Mirra Homes</u> <u>Developments</u>, Hearing Examiner Files: <u>MUP-19-021 (P)</u> in the manner indicated.

Party	Method of Service
Appellant Representative David Moehring dmoehring@consultant.com	 ☐ U.S. First Class Mail, postage prepaid ☐ Inter-office Mail ☐ E-mail ☐ Fax ☐ Hand Delivery ☐ Legal Messenger
Applicant Legal Counsel Brandon Gribben bgribben@helsell.com Samuel Jacobs sjacobs@helsell.com	 ☐ U.S. First Class Mail, postage prepaid ☐ Inter-office Mail ☑ E-mail ☐ Fax ☐ Hand Delivery ☐ Legal Messenger
Department David Landry SDCI david.landry@seattle.gov	 U.S. First Class Mail, postage prepaid ☐ Inter-office Mail ☑ E-mail ☐ Fax ☐ Hand Delivery ☐ Legal Messenger

Dated: June 27, 2019

Alayna Johnson Legal Assistant