

**BEFORE THE HEARING EXAMINER
CITY OF SEATTLE**

In the Matter of the Appeal of

Hearing Examiner File:

MUP-19-024 (P)

NEIGHBORS TO MGT4 DEVELOPMENT

Department Reference:

3032887-LU

from a decision issued by the Director, Seattle
Department of Construction and Inspections

**NOTICE OF PREHEARING
CONFERENCE**

The Hearing Examiner Rules (HER 2.09) provide for a prehearing conference with the parties to consider identification, clarification and simplification of the issues, whether the dispute can be resolved through mediation, the disclosure of witnesses and exhibits to be presented at hearing, motions, and other matters as appropriate for the orderly and expeditious disposition of the proceedings.

A prehearing conference shall be held in this matter on **Tuesday, July 16, 2019 beginning at 2:00 PM**, in the Office of Hearing Examiner, Suite 4000, 700 Fifth Avenue, (Seattle Municipal Tower, 40th Floor) Seattle, Washington. Each party must have a representative in attendance at this meeting. The parties should bring their calendars, and be prepared to discuss deadlines, the availability of witnesses, and other scheduling matters.

Entered this 25th day of June, 2019.



Barbara Dykes Ehrlichman, Deputy Hearing Examiner
Office of the Hearing Examiner

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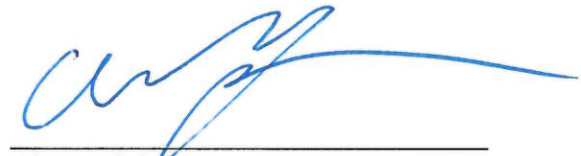
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CERTIFICATE OF SERVICE

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Notice of Prehearing Conference** to each person listed below, or on the attached mailing list, in the matters of **Neighbors to MGT4 Development**, Hearing Examiner Files: **MUP-19-024 (P)** in the manner indicated.

| Party | Method of Service |
|---|---|
| Appellant Representative David Moehring dmoehring@consultant.com | <input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger |
| Applicant Legal Counsel Brandon Gribben bgribben@helsell.com | <input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger |
| Department Michael Houston SDCI Michael.t.houston@seattle.gov | <input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger |

Dated: June 25, 2019



Alayna Johnson
Legal Assistant