

**BEFORE THE HEARING EXAMINER
CITY OF SEATTLE**

In the Matter of the Appeal of

Hearing Examiner Files:
MUP-18-022 (W)

DAVID MOEHRING

Department Reference:
3029611-LU

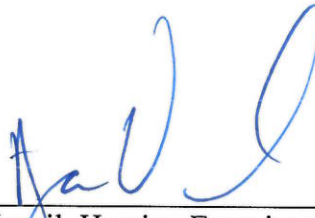
from a decision issued by the Director, Seattle
Department of Construction and Inspections

**NOTICE OF PREHEARING
CONFERENCE**

The Hearing Examiner Rules (HER 2.09) provide for a prehearing conference with the parties to consider identification, clarification and simplification of the issues, whether the dispute can be resolved through mediation, the disclosure of witnesses and exhibits to be presented at hearing, motions, and other matters as appropriate for the orderly and expeditious disposition of the proceedings.

A prehearing conference shall be held in this matter on **Tuesday, October 16, 2018 beginning at 3:00 PM**, in the Office of Hearing Examiner, Suite 4000, 700 Fifth Avenue, (Seattle Municipal Tower, 40th Floor) Seattle, Washington. Each party must have a representative in attendance at this meeting. The parties should bring their calendars, and be prepared to discuss deadlines, the availability of witnesses, and other scheduling matters.

Entered this 9th day of October, 2018.



Ryan P. Vancil, Hearing Examiner
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CERTIFICATE OF SERVICE

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Notice of Prehearing Conference** to each person listed below, or on the attached mailing list, in the matter of **David Moehring**. Hearing Examiner File: **MUP-18-022 (W)** in the manner indicated.

Party	Method of Service
Appellant David Moehring dmoehring@consultant.com	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
Applicant Legal Counsel Brandon Gribben bgribben@helsell.com Sam Jacobs sjacobs@helsell.com	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
Department Lindsay King SDCI lindsay.king@seattle.gov	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger

Dated: October 9, 2018



Alayna Johnson
Legal Assistant