

**BEFORE THE HEARING EXAMINER
CITY OF SEATTLE**

In the Matter of the Appeal of

Hearing Examiner Files:
MUP-18-019

SAFE AND AFFORDABLE SEATTLE, ET AL.

Department Reference:
3030888-LU

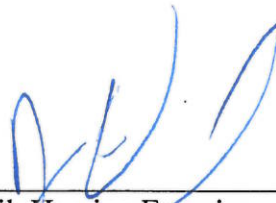
from a decision issued by the Director, Seattle
Department of Construction and Inspections

**NOTICE OF TELEPHONIC
PREHEARING
CONFERENCE**

The Hearing Examiner Rules (HER 2.09) provide for a prehearing conference with the parties to consider identification, clarification and simplification of the issues, whether the dispute can be resolved through mediation, the disclosure of witnesses and exhibits to be presented at hearing, motions, and other matters as appropriate for the orderly and expeditious disposition of the proceedings.

A telephonic prehearing conference shall be held in this matter on **Wednesday, August 15, 2018 beginning at 1:00 PM**, in the Office of Hearing Examiner, Suite 4000, 700 Fifth Avenue, (Seattle Municipal Tower, 40th Floor) Seattle, Washington. Each party must have a representative in attendance at this meeting. The parties should bring their calendars, and be prepared to discuss deadlines, the availability of witnesses, and other scheduling matters.

Entered this 13th day of August, 2018.



Ryan P. Vancil, Hearing Examiner
Office of the Hearing Examiner
P.O. Box 94729
Seattle, WA 98124-4729
Phone: (206) 684-0521
Fax: (206) 684-0536

**BEFORE THE HEARING EXAMINER
CITY OF SEATTLE**

CERTIFICATE OF SERVICE

I certify under penalty of perjury under the laws of the State of Washington that on this date I sent true and correct copies of the attached **Notice of Telephonic Prehearing Conference** to each person listed below, or on the attached mailing list, in the matters of **Chris Jackins, et al.** Hearing Examiner File: **MUP-18-018 (SE, W)** in the manner indicated.

Party	Method of Service
Appellant Elizabeth Campbell neighborhoodwarrior@gmail.com	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
Applicant Ralph Neis rneis@lihi.org	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger
Department William Mills SDCI William.mills@seattle.gov	<input type="checkbox"/> U.S. First Class Mail, postage prepaid <input type="checkbox"/> Inter-office Mail <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Fax <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Legal Messenger

Dated: August 13, 2018



Alayna Johnson
Legal Assistant