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**Subject:** MUP-18-020 and S-18-011 Save Madison Valley  
**Date:** Thursday, September 20, 2018 3:44:57 PM  
**Attachments:** [image001.png](#)  
[2018 09 20 Declaration of Service.pdf](#)  
[2018 09 20 SMV Response to Motion for Clarification.pdf](#)

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Dear Counsel:

Attached please find Save Madison Valley's Response to Motion for Clarification and a Declaration of Service in the above-referenced matter.

Thank you for your attention to this matter.



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